

From: [Alt, Nicole](#)
To: [LeBlanc, Darren](#); [Broderdorp, Kurt](#); [Hughes, John P](#)
Cc: [Becker, Scott A](#)
Subject: Fw: [EXTERNAL] CO Wolves - Multiple Deliverables
Date: Monday, July 11, 2022 9:04:18 AM
Attachments: [image001.png](#)

John's out today, so I'm forwarding the links and documents from the contractors. A couple of action items this week.

Items 1+2. Meeting materials and notice - John and Nicole review

Item 5. Revised schedule - All. Is there anything else missing or out of order (at least in the near term)? We'll discuss on Tuesday with the contracting team.

Item 6. draft Chapters 1 and 2 review, due July 22.

Darren, I'll forward the Tuesday, contractor call meeting invites to you this morning. It seems to me that attending the next few weeks makes sense as there have been a lot of questions about draft chapters.

Thanks all.

N

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The Colorado Ecological Services Office is moving toward 100% electronic project and technical assistance requests. To aid timely responses, please submit all requests to us via email. Send projects to: eastern slope - ColoradoES@fws.gov, or western slope - GrandJunctionES@fws.gov.

From: Fox, Lori <lori.fox@wsp.com>
Sent: Friday, July 8, 2022 4:13 PM
To: Hughes, John P <john_hughes@fws.gov>; Alt, Nicole <Nicole_Alt@fws.gov>; Broderdorp, Kurt <kurt_broderdorp@fws.gov>
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Subject: [EXTERNAL] CO Wolves - Multiple Deliverables

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links, opening attachments, or responding.

Hello all,

On this Friday there is a bit to send your way...

1. The draft newspaper notice is posted at the following link. **Please review by Friday July 15.**

https://teams.microsoft.com/_#/files/General?threadId=19%3Afd183362cbb64f2ab658d1185f125461%40thread.tacv2&ctx=channel&context=NOI%2520Newspaper%2520Notice&rootfolder=%252Fsites%252FCPWcoordinationProp114%252FShared%2520Documents%252FGeneral%252FOutreach%252FNOI%2520Newspaper%2520Notice

2. The revised meeting materials (boards and newsletter) are posted at the following link. **Please review by Friday July 15.**

https://teams.microsoft.com/_#/files/General?threadId=19%3Afd183362cbb64f2ab658d1185f125461%40thread.tacv2&ctx=channel&context=Public%2520Scoping%2520Materials&rootfolder=%252Fsites%252FCPWcoordinationProp114%252FShared%2520Documents%252FGeneral%252FOutreach%252FPublic%2520Scoping%2520Materials

3. The meeting minutes from Tuesday are uploaded here:

https://teams.microsoft.com/_#/files/General?threadId=19%3Afd183362cbb64f2ab658d1185f125461%40thread.tacv2&ctx=channel&context=Meeting%2520notes&rootfolder=%252Fsites%252FCPWcoordinationProp114%252FShared%2520Documents%252FGeneral%252FMeeting%2520notes

4. The agenda for Tuesday is at this link, we can add items as needed:

https://teams.microsoft.com/_#/files/General?threadId=19%3Afd183362cbb64f2ab658d1185f125461%40thread.tacv2&ctx=channel&context=Agendas&rootfolder=%252Fsites%252FCPWcoordinationProp114%252FShared%2520Documents%252FGeneral%252FMeeting%2520notes%252FAgendas

5. The revised schedule is here based on our call on Wednesday is at this link – we can discuss if this accurately captures our discussion Tuesday:

https://teams.microsoft.com/_#/files/General?threadId=19%3Afd183362cbb64f2ab658d1185f125461%40thread.tacv2&ctx=channel&context=Schedule&rootfolder=%252Fsites%252FCPWcoordinationProp114%252FShared%2520Documents%252FGeneral%252FSchedule

6. Chapters 1 and 2 are saved at the following link – we have a two week review on this one, with **comments due back July 22.**

https://teams.microsoft.com/_#/files/General?threadId=19%3Afd183362cbb64f2ab658d1185f125461%40thread.tacv2&ctx=channel&context=EIS%2520Sections&rootfolder=%252Fsites%252FCPWcoordinationProp114%252FShared%2520Documents%252FGeneral%252FNEPA%252FEIS%2520Sections

I think that is enough for you all to digest for one day! Have a great weekend and talk to you next week.

Take care,

Lori

Lori Fox
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